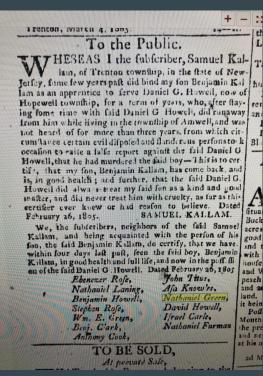
"Time of a Black boy": Slavery in New Jersey and the William Green Plantation

•••

Kristin Bridges

Primary Sources

- Wills: Many of the Green Family's wills are housed at the New Jersey State
 - **Archives**
- Newspaper Articles
- Hunterdon County Manumission Records
- Hunterdon County Slave Birth Records

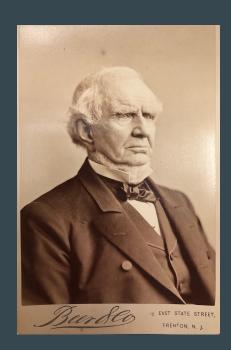


Historiography

- The Sources of Anti-Slavery Constitutionalism in America,
 1760-1848 by William M. Wiecek
- "The Persistence of Slavery and Involuntary Servitude in a
 - Free State (1685-1866)" by Simon F. Moss
- "The Whole North is Not Abolitionized: Slavery's Slow
 - Death in New Jersey, 1830-1860" by James J. Gigantino II

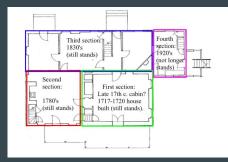






(Above: Photo of John Cleve Green)

Background: The William Green House



- Initially built in the 1720s there were several additions over the years
- William Green I built the initial portion of the house and left it to his son William II who passed it down his family line.
- The house was occupied by several families until the 1960s and has been

abandoned since





Background: Slavery in New Jersey

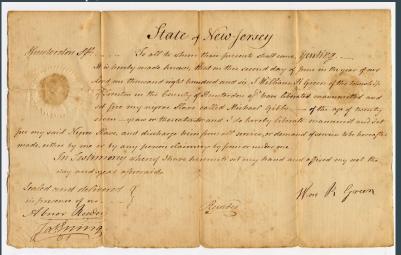
- 1786 set the stage for the gradual abolition of slavery because it prohibited the importation of slavery within the state
- 1804, 1807, and 1830 saw three acts passed in an attempt to end gradually abolish slavery
- The last slave was officially officially freed with the passing of the 13th Amendment
- The 1804 Gradual Abolition Act freed female slaves after the age of 21 and men at the age of 25. Children born after the act were considered "free" but served as indentured servants. Any child born before 1804 were considered "indentured for life"
- After this act was passed, extensive records were kept on slaves born into families and manumissions in order to keep track of how many slaves were in New Jersey

Green Family Prominence in the Community

- March 11, 1805: The Trenton Federalist publishes an advertisement with the Green's as witnesses to the health of a man's son
- December 13, 1802: William Green publishes an announcement in the *The Trenton Federalist* as the executor of Christopher Howell's Will
- John Cleve Green, a Princeton Graduate, was a wealthy merchant who donated significant funds to Princeton University and The Lawrenceville Academy
- Many Greens served in public positions in their communities. Such as the William Green I who served as a judge and his descendent, Nathaniel Green, who served as the Commissioner of Appeal for the Township of Trenton in 1808.

A Slave Owning Family

William R. Green: Michael Gibbs (aged 27), Trenton Twp., 2 June 1806.



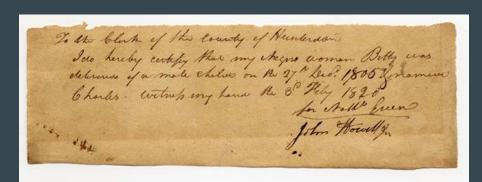
(Above: New Jersey State archives, Hunterdon County Slave Manumissions))

(Right: New Jersey State archives, Hunterdon County Slave Manumissions)

William E. Green: Phillip (aged about 27), a mulatto slave, Trenton Twp., 14 September 1803

Mow ale Men by these Presents That I William & Green of the township of Trenton, country of Heinterson and State of New Lersey, of my own free will and accord and for divers good causes and con : Hid erations mo thereunto moving, have manumetted and let free from slewery and by there Presents do manunich and tet) free from slavery my male mula to clave mamo Phillip agos about twenty teven years: And I do hereby for any self any heirs, executors and administrators give, grant release and relinquish unto the raid Phillip ale my right, property and title of in and to his person and ter: To witness whereof I have here: unto teh my hand and seal the fourteenth day of September in the year of our lord our thousand eight humores and three. De ale do ano Delivered! William & Gum Jahning.

A Slave Owning Family



New Jersey State Archives, Birth Certificates of Children of Slaves, 1804-1835

Charles, born to Betty who was owned by Nathaniel Green

George, born to Dinah who was owned by William E. Green



Dick, born to Dina who was owned by William E. Green

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Ruth, born to Jenet who was owned by Richard M. Green

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female while which is named to the —

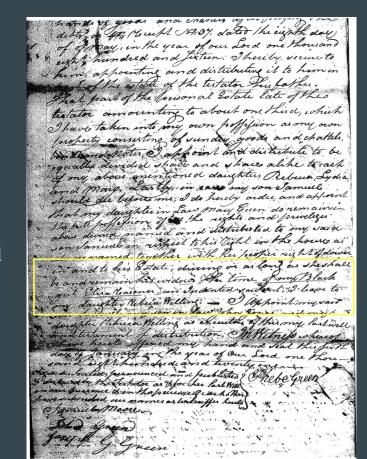
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Evidence of Slavery at the House

A True and perfect beventory of all and projulas to ords, chattely, right, credits of Phate Green late of the own hip of Every in the bounty of Hunterdow deceased rade by is whose mames are here unto subscribe of the verty first day of March in the year of our lorde one how and eight hundre do and therty seven 1834 Jurge of Appearil 24.00 Hornece Cattle 1397 50 State of other household goods 150 .00 The time of a Islack Boy 1 Chest over looked Sohn gran John Laring He tectusion f. Samuel M. Grew, I John Jours, huma Vis of thele Graw dee, being duly favour according to land dis severally depose steer, that the above instrument Com wins a true sperfect incentory of all Hugular the

(Left: Last Will and Testament of Phebe Green)

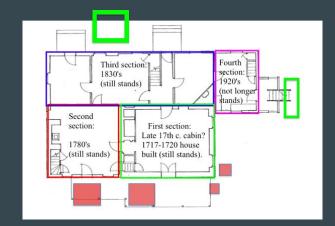
(Right: Last Will and Testament Will of William Green III)



Archaeological Excavations at the House

- Excavations done in 1989-95, 2015, and 2019
- The assemblage includes nails, ceramics, brick, glass, shell, pipe stem fragments, and some bone
- Digs have occurred on the south and east side of the house
- Future places of interest include locating the privy, smokehouse, barn, and cellar.





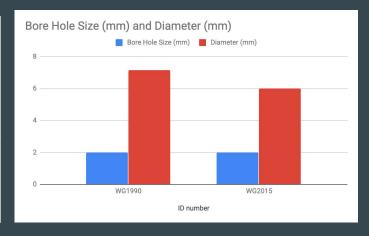


Pipe Stem Measurements

- Using Harrington's method, the pipe stems found during excavations can be dated
- The two pipe stems found at the William Green House have bore holes that are 5/64ths of an inch, and therefore are from the range of the 1720s to the 1750s
- Therefore, the assemblage contains artifacts that date back to the earliest occupation of the farm



Pipe Stem Measurements		
ID number	Bore Hole Size (mm)	Diameter (mm)
WG1990	1.9812	7.14
WG2015	1.9812	5.99



Archaeological evidence of slavery at the House?

- No archaeological evidence yet found during excavations at the house.
- However, this does not mean that slavery did not exist at the house
- In the North, slaves rarely lived in separate slave cabins which means that it is much more difficult to find artifacts that can distinctly be identified as belonging to slaves in the household.
- Slaves sometimes slept in barns, and therefore items belonging to slaves have been found in them, but the barn that stood near the William Green House has not been found.
- "Archeological investigations conducted at the Thompson site suggest that through the first decade of the nineteenth century, the white and enslaved occupants of the small, eight-room house lived in close contact, likely sharing objects and space with each other" (The Archaeology of Northern Slavery and Freedom)

Conclusion:

Slaves were at the William Green House

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Thank You!

